

# अज्ञानादज्ञानात्

अज्ञानात् + अविद्यया + त → NOT

Being devoid of  
↑ SAMADHI (or meditation) → being free of VIKSHEPA (or scatter-minded-ness)

ASAMADHEH + AVIKSHEPAT + NA  
ASAMA DHE RA VIKSHE PA NNA

# अज्ञानं ज्ञानम्

अज्ञानं + त → ज्ञानम्  
and in bondage

ASPIRANT (for liberation) → not  
MUMUKSHUH + NA  
MUMUKSHURNA

CHETANAH;

# निश्चिन्ना कल्पितां पश्यति

HAVING DECIDED  
WITH CERTAINTY

NISHCHHITYA KALPITAM PASYAN

IMAGINED  
(not real)

Seeing

# ब्रह्मवादे

ज्ञानिनि १२२

ब्रह्म + वा + आदे  
BRAHMAN like stays

BRAHMA + EVA + AS TE

BRAHMAIVASTE

MAHA SHAHAT. 112B

JNANI OR  
WISE PERSON

MEANING The JNANI OR THE WISE ONE HAS

NO VIKSHEPA (OR RESTLESSNESS OR SCATTER-MINDEDNESS);  
AND HENCE NEEDS NO SAMADHI (OR MEDITATION OR  
WORSHIP ETC.). HE IS NEITHER BOUND NOR A

MUMUKSHU (ONE WHO DESIRES LIBERATION). HAVING

DECIDED WITH CERTAINTY THAT THIS WORLD IS MERELY  
IMAGINATION (AND NOT REAL), HE STAYS AS BRAHMAN ITSELF.

एतद्द्वयं  
 एतद् + अन्त  
 one whose inside  
 यस्य + अन्त  
 यस्यान्त  
 YASYANTAH

एतद्द्वयं  
 एतद् + अन्त  
 exists ego  
 स्यादाहम्कारो  
 SYADAHAMKARO

न करोति सः ।  
 Does HE

↓  
 न  
 NA KAROTI KAROTI SAH ;  
 Does HE

अज्ञेयः

BY THE अज्ञेयः (OR wise perso) who has  
 NO AHAMKARA (OR EGO)

निराहम्काराधिरेना  
 न विचिदन्

करोति 112९॥  
 done

↓  
 न  
 (anything) done  
 KINCHIT + KRITAM  
 KINCHIDAKRITAM 1021TAM  
 NA 112911

MEANING One whose inside has AHAMKARA OR  
 ego) - OR one who is egoistic - he

does, even if he does not. ~~The~~ The  
 DHIRA (OR wise person) who has no ego  
 does not do (anything), even if he  
 does.

गोविन्द  
न + उद्विग्न

न न शान्तिरुद्विग्न

नो + उद्विग्न  
Not troubled  
NA + UDWIGNAM  
NO DWIGNAM

नो शान्ति  
Not also

शान्ति + शक्ति  
pleased  
DEVOTED OF ACTION  
SANTUSHITAM + AKARTRI  
SANTUSHITAMAKARTRI

# शुद्धवर्तिनः

DEVOID OF SANKALPAS & VP KALPAS (OR devoid of agitating)

SPANDAVARJITAM ;

शिरां शान्तिरुद्विग्न

desireless

free of SPANDEHAM (OR doubts)

NIRASHAM

GATA SPANDEHAM

शिरां शान्तिरुद्विग्न

शान्ति ॥ ३०११

CHITTA (OR consciousness) of the MUKTA (OR liberated) rules

CHITTAM MUKTASYA RAJATE . 113011

## MEANING:-

THE CHITTA (OR consciousness) of a MUKTA (OR liberated) rules (OR shines) as one which is neither troubled & nor pleased; it is devoid of SANKALPAS & VIKALPAS (OR devoid of SPANDANA OR motion), it is devoid of actions, it is desireless, and it is free of doubts.