

अनङ्गीव कर्तुः

अङ्गा + अङ्गी + कर्तुः
not that one who says like one

ATADWADIVA

कर्तुः acts

न अवेक्षति

hot

becomes then also

बाधितः 1

fool

NA

BHAVET + AP.1

BALISAH ;

गीतगोप्यः

सुरी

श्रीमान्

liberated while living

happy

blessed

शिवान्मुक्ताह

सुखी श्रीमान्

शिवारक्षति

शोभते ॥ २६ ॥

शिवारक्षति + अङ्गी
being in the world then also

shines

SAM SARAN + AP.1

SAM SARANNAPI

SHOBHATE. ॥ 26 ॥

MEANING

THE SHIVANMUKTA (LIBERATED WHILE LIVING)

ACTS LIKE ONE WHO DOES NOT SAY WHY HE IS ACTING IN SUCH A MANNER; BUT THEREBY HE DOES NOT BECOME A FOOL. HE SHINES AS HAPPY AND BLESSED, EVEN THOUGH HE LIVES IN THE WORLD.

नामविचारसुश्रान्तौ

one who is weary of multiple
VICHARAS (on reasonings)

NĀMĀ VICHĀRASUSHRĀNTO

धीरं विप्रशान्तिमाप्सुः ।

wise person
DHĪRO

SHĀNTI (on peace) attained
VISHRĀNTIM + APSUḤ
VISHRĀNTIMĀSATTAH ;

न

not

NA

कल्पते

imagines

not

KALPATE

NA

JĀNĀTI

knows

न

श्रुतिं

listens

न

पश्यति

sees

NA

SHRĀNTI

NA

PASHYATI . 112711

MEANING

The wise person is weary and tired of diverse reasonings; (as a result) he has attained SHĀNTI (on peace). He neither thinks (imagines) nor knows nor listens nor sees.